JUL 2 6 2002

TECH CENTER 1600/2900

Docket No. <u>2710-4007US1</u>

## O III Q 9 TOTAL STATE OF THE POST OF THE P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE #12

Applicant(s): Michael B. CHANCELLOR and Johnny HUARD

Group Art Unit: 16

1633

Serial No.:

09/302,896

Examiner:

Sumesh Kaushal, Ph.D.

Filed:

April 30, 1999

For:

MUSCLE-DERIVED CELL MEDIATED GENE TRANSFER FOR TREATING

MUSCLE OR BONE-RELATED INJURY OR DYSFUNCTION

## PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents Washington, DC 20231

Sir:

4.

1.	This is a petition for an extension of time February 27, 2002.	for a Response to PTO Communication dated

2.	The	e communication in connection with the matter for which this extension is requested
	$\boxtimes$	is filed herewith.
		has been filed on

3.	$\boxtimes$	Applicant(s) is/are entitled to Small Entity Status.

Statement has all	ready been filed
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i (	a.	Total Months  Requested  one month  two months  three months  four months  five months  An extension for  identified communication  from the total fee due for  fee for this extension (\$  equals \$ (total fee	Fee for Other  than Small Entity \$110.00 \$400.00 \$920.00 \$1,440.00 \$1,960.00  months has already been secured on and the fee paid therefor of \$ or the total months of extension no), minus the fee previously edue).	Fee for  Small Entity  \$55.00  \$200.00  \$460.00  \$720.00  \$980.00  I for filing the above- is deducted ow requested. The paid (\$)
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5.  $\triangle$  A check in the amount of \$720.00 to cover the extension fee is attached.

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6.	Charge fee to Deposit Account No. <u>13-4500</u> , Order No	A DUPLICATE
	COPY OF THIS SHEET IS ATTACHED.	

7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2710-4007US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: July 9, 2002

By:

Leslie A. Serunian

Registration No. 35,353

Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 345 Park Avenue New York, NY 10154-0053 (212) 758-4800 Telephone (212) 751-6849 Facsimile